1 2 3 4 5 6 7 8	JAMES E. WHITMIRE, ESQ. Nevada Bar No. 6533 jwhitmire@santoronevada.com SANTORO WHITMIRE 10100 W. Charleston Blvd., Suite 250 Las Vegas, Nevada 89135 Telephone: 702/948-8771 Facsimile: 702/948-8773 Attorney for Defendant One Nevada Credit Union		
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
11 12 13 14 15	ALLEN GLASGOW, Plaintiff, vs. WELLS FARGO HOME MORTGAGE; NEVADA FEDERAL CREDIT UNION; ONE	Case No.: 2:18-cv-01290-APG-VCF STIPULATION AND ORDER EXTENDING THE TIME FOR DEFENDANT ONE NEVADA CREDIT UNION TO ANSWER OR OTHERWISE	
16 17 18 19	NEVADA CREDIT UNION; EXPERIAN INFORMATION SOLUTIONS, INC; EQUIFAX INFORMATION SERVICES LLC; and TRANS UNION, LLC, Defendants.	RESPOND TO THE COMPLAINT	
20 21 22 23	Plaintiff Allen Glasgow ("Plaintiff") and Defendant One Nevada Credit Unic ("Defendant") state the following: 1. The Complaint was filed on July 16, 2018. (ECF No. 1). 2. Defendant was served on July 18, 2018. 3. Pursuant to Fed. R. Civ. P. 12, Defendant has 21 days to file a response to the		
24 25			
26 27	Complaint, or until August 8, 2018. 4. Defendant has recently retained co	ounsel.	
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1	5. To allow Defendant's counsel to conduct a preliminary investigation of the		
2	Complaint's allegations and prepare a response, the parties agree to extend the date for		
3	Defendant to answer or otherwise respond to the Complaint from August 8, 2018 to August 22,		
4	2018.		
5	6. This extension is being sought for good cause and not for the purposes of delay.		
6	IT IS SO AGREED AND STIPULATED:		
7	HAINES & KRIEGER, LLC	SANTORO WHITMIRE	
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9	/s/ Miles N. Clark	/s/ James E. Whitmire	
10	DAVID H. KRIEGER, ESQ.	JAMES E. WHITMIRE, ESQ.	
11	Nevada Bar No. 9086 8985 S. Eastern Avenue, Suite 350	Nevada State Bar No. 6533 10100 W. Charleston Blvd., Suite 250	
	Henderson, NV 89123	Las Vegas, NV 89135	
12	Email: dkrieger@hainesandkrieger.com	Tel: 702.948.8771	
13		E-mail: jwhitmire@santoronevada.com	
13	Matthew I Knepper, Esq.		
14	Miles N. Clark, Esq.	Attorney for Defendant One Nevada Credit	
15	KNEPPER & CLARK, LLC 10040 W. Cheyenne Ave. Suite 170-109	Union	
	Las Vegas, NV 89129		
16	Email: matthew.knepper@knepperclark.com		
17	miles.clark@knepperclark.com		
18	Attorneys for Plaintiff		
19			
20	IT IS SO ORDERED:		
21			
22		an Ranke C.	
23	UNITED	O STATES MAGISTRATE JUDGE	
24	DATED	:August 8, 2018	
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